

Dear Councillor,

You are hereby summoned to attend, and members of the public and press are invited to attend, the Annual Meeting of Great Addington Parish Council to be held in the Memorial Hall on **8th June 2026 at 7.45pm** to transact the following business.



(Clerk/RFO to the Council) clerk@greataddingtonparishcouncil.gov.uk

AGENDA

26/49 Apologies

- a. To receive and accept apologies for absence (reasons to be advised).

26/50 Declarations of Interest

- a. To receive any declaration of interests by any Councillor who has a disclosable pecuniary interest or other interest in any of the following agenda items.

26/51 Minutes

To approve the minutes from the meetings held on 10th June and 19th June as a true and accurate record and signed by the chair.

26/52 NNC & Public session.

- a. To receive a report from an NNC representative.
- b. To receive comments from members of the public in accordance with our Standing Orders.

(Public Speaking Time is limited to an overall maximum of 15 minutes and a member of the public shall not speak for more than 5 minutes. Where there are more than 3 members of public wishing to speak, the allotted time to each individual will be reduced accordingly).

26/53 Correspondence

- a. To receive and note correspondence/reports/publications from other organisations.
- b. To receive meeting/training reports from Councillors.

26/54 Financial matters

- a. To receive and approve the **monthly financial statements and bank reconciliations**. The net balance as at 30/06/2025 was £26,415.72.
- b. To note payments made under delegated authority, and to approve other payments in accordance with relevant legislation and once confirmation has been received that the proposed transactions have been budgeted accurately.
- c. To agree the authorisation of the bacs payments.

26/55 Planning matters

- a. To note any new applications which have been made from NNC.
 - NK/2025/0167 – Burton Wold Wind Farm (land Adj) Wold Road, Burton Latimer, NN15 5PJ.
Proposal: Outline Application: Hybrid planning permission for the development of an Energy Park. Outline application relating to additional energy infrastructure (including battery storage, ground mounted solar pv and other infrastructure potentially including hydrogen generation and/or storage) advanced agricultural / hydroponic uses (agriculture use including potential glasshouses with associated Class E/B2/B8), new employment units for use within classes E (office, research and development and light industrial), B2 and B8 (including data centres), ancillary uses

under Class E (e.g. café/nursery), ancillary structures, new estate roads, utility connections, landscape and drainage works, provision of a receptor area for biodiversity and other habitat areas, and other associated operations including site clearance and levelling works. All matters reserved apart from the means of access to the site. Detailed application for new site access from the A510 and Estate Road works, equipment and structures associated with a 132kv grid connection to the overhead power lines, as well as associated site clearance, drainage, utility connections, levelling works, demolition and operations requiring the diversion of public rights of way.

- b. To note any decision on applications from NNC.
- c. To discuss the Midland Housing Associations proposal on a housing needs survey for a potential Rural Exception Site on Cranford Road.

26/56 Action Plan

- a. Walking Paths/Facilities – to note any updates and approve any further actions.
- b. Traffic Calming – to note any updates and approve any further actions.
- c. Community Engagement – to note any updates and approve any further actions.
- d. Communications – to note any updates and approve any further actions.

26/57 Community

- a. Kettering Energy Park – to note any updates.
- b. Playing Fields/Village Hall – to note any updates.
- c. Saints Alive – To agree GAPC's copy for the August 2026 issue of Saints Alive!

26/58 Additional business to be included on the agenda of the next meeting.

26/59 Action Log – Review

To note the actions from this meeting to be included on the next action log.

26/60 Next meeting

To note the date for the next meeting of the parish council is

9th September 2026.